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## Southeastern United States High School Concert Band Clinic

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### Clinic Band Audition Form

To apply for your band to perform at the 2009 Southeastern United States Concert Band Clinic and Honor Bands, February 5-7, 2009, please send the following information to:

Carla Gallahan, Executive Director  
Southeastern United States Concert Band Clinic  
212 Smith Hall  
Troy University  
Troy, AL 36082  
cgallahan@troy.edu

School \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_

School Phone \_\_\_\_\_ School enrollment \_\_\_\_\_

School classification (A, AAA, etc) \_\_\_\_\_

Director \_\_\_\_\_ Home  
Phone \_\_\_\_\_

Home Address \_\_\_\_\_

E-mail address \_\_\_\_\_  
Fax \_\_\_\_\_

When and where was the enclosed recording made? \_\_\_\_\_

Title and composer/arranger of each selection \_\_\_\_\_

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Please send a compact disc of the following:

- March
- Symphonic Selection (overture, suite, tone poem, etc.)
- *All selections must be unedited.*
- Three recommendations from directors who have worked with or heard your group within the last year. These should be sent directly to the same address by the deadline as noted.
- Several printed programs from the last two years.

**Compact disc must be recorded after December 2007. The CD should be labeled with name of organization, conductor's name, and timing of each selection; there should be no talking and/or introductory remarks on the recording. Submitted materials will not be returned.**

**Postmark Deadline: June 6, 2008**